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CONTINUING LEGAL EDUCATION MATERIAL:

Business enterprises -- Valuation -- United States.

REFMC: VTC 65 CD 2018

[Business valuations: 10 things trusts and estate lawyers should know \[sound recording\].](#) Chris Hamilton. Sierra Madre, CA : Versa-Tape Company, 2018.

Conservatorships -- California.

REFMC: VTC 64 CD 2018

[Conservatorship case updates, new legislation and little known facts \[sound recording\].](#) Yevgeny L. Belous, John E. Rogers. Sierra Madre, CA : Versa-Tape Company, 2018.

Damages -- Taxation -- United States.

REFMC: VTC 68 CD 2018

[Taxation of settlements and awards \[sound recording\].](#) Sierra Madre, CA : Versa-Tape Company, 2018.

Estate planning -- California.

REFMC: VTC 56 CD 2017

[Family business and estate planning techniques \[sound recording\].](#) John B. Marshall. Sierra Madre, CA : Versa-Tape Company, 2018.

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[New legislation and cases of interest \[sound recording\].](#) David Coleman. Sierra Madre, CA : Versa-Tape Company, 2018.

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[Foreign beneficiaries of U.S. trusts \[sound recording\].](#) Maria Soledad-Otero, Jeannette Yazedjan. Sierra Madre, CA : Versa-Tape Company, 2018.

Irrevocable trusts -- California.

REFMC: VTC 66 CD 2018

[Drafting see-through trusts \[sound recording\].](#) Steve Trytten. Sierra Madre, CA : Versa-Tape Company, 2018.

Workers' compensation -- Law and legislation -- California.

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[Vocational evidence or medical rebuttal with vocational evidence \[sound recording\].](#) Jeffrey Swartz, Clint Feddersen. Sierra Madre, CA : Versa-Tape Company, 2018.

PRINT MATERIAL:**403(b) plans -- Taxation -- Law and legislation -- United States.**

GEN4: KF6289.A1 T35 no. 388-7th

[Section 403\(b\) arrangements.](#) Jon C. Hughes and James Olson. Arlington, VA : Tax Management, 2018-

Advertising -- Lawyers -- United States.

FICHE: Y 4.J 89/1:115-22

[Examining ethical responsibilities regarding attorney advertising \[microform\]: hearing before the Subcommittee on the Constitution and Civil Justice of the Committee on the Judiciary, House of Representatives, One Hundred Fifteenth Congress, first session, June 23, 2017.](#) Washington: U.S. Government Publishing Office, 2018.

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[Arbitrating commercial disputes in the United States.](#) David C. Singer. New York, NY : Practising Law Institute, 2018.

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REFSH, GEN3: KFC112 .M9 2016

[My health care wishes: the California Medical Association's advance health care directive kit.](#) San Francisco, CA : California Medical Association, 2016.

Contracts -- United States.

GEN4: KF801 .C66 2015

[Contract law: analyzing and drafting.](#) Karen F. Botterud, Ruth A. Bahe-Jachna. Chicago, Illinois : American Bar Association, 2015.

Copyright -- Music -- United States.

FICHE: Y 1.1/8:115-651

[Music Modernization Act \[microform\]: report \(to accompany H.R. 5447\) \(including cost estimate of the Congressional Budget Office\).](#) [Washington, D.C.] : [U. S. Government Publishing Office], 2018.

Corporation law -- United States -- Popular works.

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[The corporate records handbook: meetings, minutes & resolutions.](#) 7th edition. Anthony Mancuso. Berkeley, CA : Nolo, 2016.

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[Georgia corporate taxes.](#) Jeffrey C. Glickman, Bruce D. Wanamaker. Arlington, VA. : Tax Management, 2018-

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[Building a parenting agreement that works: child custody agreements step by step.](#)

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Education -- Legal status, laws, etc. -- California.

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[Pocket guide to the Educational Employment Relations Act.](#) Ninth edition. Bonnie G. Bogue, Carol Vendrillo, David J. Bowen, and Eric Borgerson. Berkeley, CA : California Public Employee Relations Program, Institute of Industrial Relations, University of California, 2016.

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[Laying a foundation to introduce evidence: \(preparing and using evidence at trial\): here's how and when to do it.](#) Donald F. Miles, Gregory Alarcon. Oakland, California : Continuing Education of the Bar--California, 2018.

Executives -- Salaries, etc. -- Law and legislation -- United States.

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[Juvenile justice administration in a nutshell.](#) Fourth edition. Barry C. Feld, Perry L. Moriearty. St. Paul, MN : West Academic Publishing, 2018.

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SUDOC: Y 4.C 73/8:115-114

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[Self-represented litigation network: guide to self assessment of Court programs to assist self-represented litigants.](#) United States: National Center for State Courts, 2008.

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