

# ORANGE COUNTY PUBLIC LAW LIBRARY



515 NORTH FLOWER STREET  
SANTA ANA, CALIFORNIA 92703-2354  
(714) 338-6790 • FAX (714) 338-6814  
WWW.OCPLL.ORG

MARYRUTH STORER  
DIRECTOR

JUDGE WILLIAM CLASTER, PRESIDENT  
JUDGE JACKI C. BROWN  
JUDGE CRAIG L. GRIFFIN  
DAVID HESSELTINE, ESQ.  
PROFESSOR LINDA KAWAGUCHI  
JUDGE JAMOA A. MOBERLY  
JUDGE GLENN R. SALTER

## RECENT ACQUISITIONS

### **Antitrust law -- United States.**

GEN4: KF1397 .C654

[Tying arrangements: practice under Federal antitrust, patent, and banking law.](#)

No. 39-3<sup>rd</sup>. William M. Hannay, Esq. Arlington, VA : Bureau of National Affairs, 2015-

### **Antitrust law -- United States.**

GEN4: KF1649 .I53 2016

[Indirect purchaser litigation handbook.](#) 2<sup>nd</sup> ed. Chicago, Illinois : ABA Section of Antitrust Law, 2016.

### **Appellate procedure -- United States -- Handbooks, manuals, etc.**

GEN4: KF9050 .I84 2016

[Appellate mediation: a guidebook for attorneys and mediators.](#) Brendon Ishikawa and Dana Curtis, foreword by Judge Dorothy W. Nelson. Chicago, Illinois : American Bar Association, Section of Dispute Resolution, 2016.

### **Campaign funds -- Law and legislation -- United States -- States.**

GEN4: KF4920.Z95 L63

[Lobbying, PACs, and campaign finance: 50 state handbook.](#) 2016 ed. State Capital Law Firm Group. Eagan, Minn. : West Group, 1994-

### **Cold War.**

GEN4: KF6051 .D69 2016

[The Cold War: law, lawyers, spies, and crises.](#) Arthur T. Downey. Chicago, Illinois : American Bar Association, 2016.

MARCH 2016

**Court rules -- California, Southern.**

REF: KFC992 .A225

[Southern California local court rules, keyrules. Volume III J, Superior courts.](#) 2016 ed.  
[St. Paul, MN] : West, 2010-

**Court rules -- California, Southern -- Rules and practice.**

REF: KFC992 .A226

[Southern California local court rules: superior and municipal courts.](#) 2016 ed. St. Paul,  
Minn. : West Publishing, 1996-

**Data protection -- Law and legislation -- European Union countries.**

GEN A: KJE1626 .V68 2015

[Navigating EU privacy and data protection laws.](#) W. Gregory Voss and Katherine  
Woodcock. Chicago, Illinois : ABA Section of International Law, 2015.

**Dead bodies (Law) -- United States -- Legal research.**

GEN4: KF3781.A1 M37 2015

[Disposition of human remains: a legal research guide.](#) Tanya D. Marsh. Getzville, New  
York : William S. Hein & Co. Inc., 2015.

**Human rights -- History -- Sources.**

GEN A: K3240 .B87 2015

[Business, human rights, and sustainability sourcebook.](#) Lelia Mooney. Chicago, Illinois  
: American Bar Association, 2015.

**Industrial safety -- Law and legislation -- United States.**

GEN4: KF1397 .C654

[Practice under the Occupational Safety and Health Act.](#) No. 9-5<sup>th</sup>. Darren J. Hunter,  
Esq. Arlington, VA : Bureau of National Affairs, 2015-

**Jurisdiction -- United States.**

GEN4: KF8858 .C87 2016

[Federal courts in a nutshell.](#) 5<sup>th</sup> ed. David P. Currie, Donald L. Doernberg. St. Paul,  
MN : West Academic Publishing, 2016.

### **Law -- Dictionaries.**

REF: K52.S6 D33 2015

[Dahl's law dictionary: Spanish-English/English-Spanish: an annotated legal dictionary including authoritative definitions from codes, case law, statutes, legal writing, international treaties and legal opinions from attorneys general = Diccionario jurídico Dahl.](#) Sixth edition = Sexta edición. Henry Saint Dahl. Getzville, New York : William S. Hein & Co., Inc., 2015.

### **Lawyers -- Malpractice -- United States.**

GEN4: KF313 .D38 2015

[Risk management: survival tools for law firms.](#) 3<sup>rd</sup> ed. Anthony E. Davis and Katie M. Lachter. Chicago, Illinois : ABA Law Practice Division, 2015.

### **Lawyers -- Retirement -- United States.**

GEN4: KF315 .O56 2016

[The lawyer's guide to succession planning: a project management approach for successful law firm transitions and exits.](#) John W. Olmstead. Chicago, Illinois : American Bar Association, 2016.

### **Lawyers -- United States -- Marketing.**

GEN4: KF316.5 .S64 2016

[A lawyer's guide to networking.](#) 2<sup>nd</sup> ed. Susan R. Sneider. Chicago, Illinois : American Bar Association, 2016.

### **Practice of law -- United States.**

GEN4: KF297 .A7664 2015

[Accelerating lawyer success: how to make partner, stay healthy, and flourish in a law firm.](#) Juliet Aiken, Lori Berman, Heather Bock. Chicago, Illinois : American Bar Association, 2016.

### **Stockholders' meetings -- Law and legislation -- United States.**

GEN4: KF1397 .C654

[The annual meeting of shareholders.](#) No. 12-6<sup>th</sup>. Victoria Pool, Esq., Alexander B. Young, Esq., Jason L. Zgliniec, Esq. Arlington, VA : The Bureau of National Affairs, Inc., 2015-