

# ORANGE COUNTY PUBLIC LAW LIBRARY

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BRENDAN E. STARKEY  
DIRECTOR

April 11, 2019

## NOTICE OF MEETING

Please be advised that the Board of Trustees of the Orange County Public Law Library will meet at the Law Library on Tuesday, April 16, 2019 at 12:15 p.m.

## AGENDA

- I. Discuss Informative Matters
- II. Minutes of March 19 Meeting
- III. Consent Calendar: Investment Reports
- IV. Consider Major Acquisitions for FY2019-20
- V. Consider Upgrades to Wireless Network
- VI. Consider Hours of Operation
- VII. Comments from Trustees and Staff
- VIII. Public Comment per Government Code § 54954.3

Respectfully submitted,

Brendan E. Starkey  
Director

*Supporting documentation is available for review in the Law Library Administrative Office, Monday-Friday, 8 a.m.-5 p.m., except where exempt from disclosure.*

*Those requiring accommodations under the Americans with Disabilities Act should notify the Law Library Administrative Office at least 24 hours prior to the meeting at (714) 338-6803. Later requests will be accommodated to the extent feasible.*